

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

HENRICSON et al

Atty. Ref.: 30-440

Serial No. **08/875,424**

Group: 1731

Filed: **July 28, 1997**

Examiner: Aivo

For: METHOD OF PRETREATING PULP TO BE BLEACHED WITH PEROXIDE

September 23, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

Responsive to the Official Action dated June 25, 2003, please amend the above-identified application as noted in the following sections.



1731



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty Dkt. 30-440

C# M#

HENRICSON et al

Group Art Unit: 1731

Serial No. 08/875,424

Examiner: Alvo

Filed: July 28, 1997

Date: September 23, 2003

Title:

METHOD OF PRETREATING PULP TO BE BLEACHED WITH PEROXIDE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ Correspondence Address Indication Form Attached.

Fees are attached as calculated below:

Total effective claims after amendment 0 minus highest number previously paid for 20 (at least 20) = 0 x \$ 18.00	\$	0.00
Independent claims after amendment 0 minus highest number previously paid for 3 (at least 3) = 0 x \$ 84.00	\$	0.00
If proper multiple dependent claims now added for first time, add \$280.00 (ignore improper)	\$	0.00
Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$410.00/2 months; \$930.00/3 months) Terminal disclaimer enclosed, add \$ 110.00	\$ \$	0.00
First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$750.00) Please enter the previously unentered , filed Submission attached	\$	0.00
Subtot	al \$	0.00
If "small entity," then enter half (1/2) of subtotal and subtract Applicant claims "small entity" status. Statement filed herewith	-\$	0.00
Rule 56 Information Disclosure Statement Filing Fee (\$180.00)	\$	0.00
Assignment Recording Fee (\$40.00)	\$	0.00
Other:		0.00
TOTAL FEE ENCLOSE	D \$	0.00

The Commissioner is hereby authorized to charge any <u>deficiency</u>, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A <u>duplicate</u> copy of this sheet is attached.

1100 North Glebe Road, 8th Floor Arlington, Virginia 22201-4714 Telephone: (703) 816-4000 Facsimile: (703) 816-4100

BHD:Imy

Signature:

NIXON & VANDERHYE P.C. By Atty: Bryan H. Davidson, Reg. No. 30,251